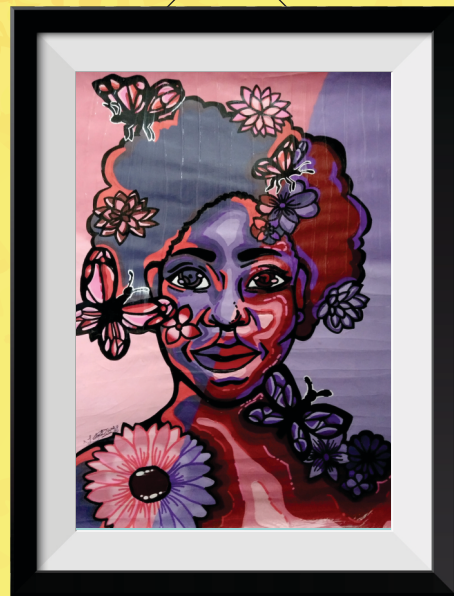


Roots by Mayte V.
1st Place, Grades 9-10, 2022 Teen Art Show



Person of Butterflies and Memories by Laila D.
2nd Place, Grades 9-10
2022 Teen Art Show



Hunted by Camille K.
1st Place, Grades 11-12
2022 Teen Art Show



Sheep Head by Arianna B.
Honorable Mention, Grades 11-12
2022 Teen Art Show

TO ENTER:

Entries accepted February 13-23.
Bring artwork to the
Youth Services Desk at the
Fredericksburg Branch, 1201
Caroline Street, Fredericksburg.

Artists will judge the Grades 11-12
category prior to the opening.
Participants in Grades 11-12 will
judge the Grades 9-10 category
at the opening reception Friday,
March 3, between 7:00-8:30.

OPENING RECEPTION:

Friday, March 3 at 7:00 p.m.
Fredericksburg Branch

EXHIBIT DATES:

March 3-April 28

FOR MORE INFORMATION:

Please call Fredericksburg Branch
Youth Services: 540-372-1144,
extension 7243.

On cover: *Chagrin* by Simone O.
Best in Show, 2022 Teen Art Show

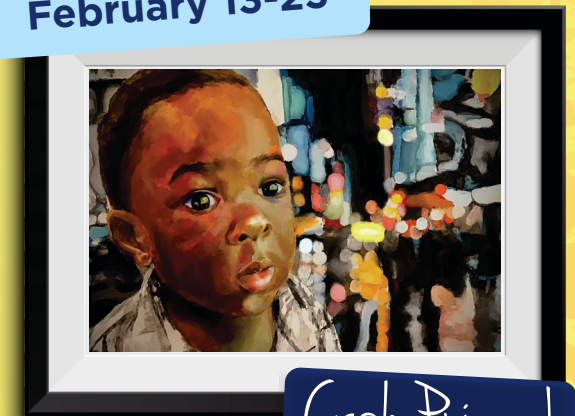
Central Rappahannock Regional
Library
INSPIRING LIFELONG LEARNING

 librarypoint.org
CRRL NEWS:    
540-372-1144 • 804-472-3820

28th Annual
Johnny P. Johnson


TEEN art SHOW

Entries accepted
February 13-23



Cash Prizes!

Grades 9-12

 Central Rappahannock Regional
Library
INSPIRING LIFELONG LEARNING

The Rules:

- All work must be original interpretations by the artist. No copies please. We cannot use pieces hung at the library in previous years.
- All work must be framed OR painted canvas on stretcher strips OR mounted on foam core and shrink-wrapped (no plastic wrap please). We cannot accept three-dimensional, freestanding work. Foam core with acetate or shrink-wrap is the least expensive option. Minimum matted or framed size is 11" x 14". No gallery clips, plastic frames, or picture frames with easel supports/stands. Questions? Please call the Fredericksburg Branch Youth Services Department at 540-372-1144, extension 7243.
- An entrant may submit no more than two pieces.
- All work will be accepted contingent on being reviewed by the installation committee. The library reserves the right to refuse any entry.
- While we make every effort to care for your art, the library is not responsible for the damage or loss of any work.
- Entries may not be picked up before May 1. Work must be picked up May 1-6, or May 8-13 from the Youth Services Desk at the Fredericksburg Branch, unless you wish to donate your work to Loisann's Hope House.*

- Entries may be submitted by students living in the City of Fredericksburg, the counties of Stafford, Spotsylvania, or Westmoreland, or by any other teen who holds a library card from Central Rappahannock Regional Library.

*We would like to give participants the option of sharing their talent to improve lives of needy families in our area by beautifying their homes with artwork. Loisann's Hope House provides a safe haven for homeless mothers and their children from Central Rappahannock region who want to learn the life skills needed to become self-sufficient. While art show participants are certainly not required to donate their artwork to Loisann's Hope House, we will make donating as simple as possible for those who would like to do so. To donate your artwork, simply leave it at the library after May 13, and we will deliver the artwork to Loisann's Hope House for you.



Please bring TWO registration forms for EACH piece of artwork submitted.

1

Please help us label your work correctly by writing as neatly as you can!

2

Title of 1st Work: _____

Artist: _____

Grade: 9 10 11 12 Phone #: _____

Email: _____

School: _____

Medium: _____

of Pieces in Exhibit: 1 or 2

Size: _____ (minimum matted size is 11"x14")

Title of 2nd Work: _____

Artist: _____

Grade: 9 10 11 12 Phone #: _____

Email: _____

School: _____

Medium: _____

of Pieces in Exhibit: 1 or 2

Size: _____ (minimum matted size is 11"x14")

Title of 1st Work: _____

Artist: _____

Grade: 9 10 11 12 Phone #: _____

Email: _____

School: _____

Medium: _____

of Pieces in Exhibit: 1 or 2

Size: _____ (minimum matted size is 11"x14")

Title of 2nd Work: _____

Artist: _____

Grade: 9 10 11 12 Phone #: _____

Email: _____

School: _____

Medium: _____

of Pieces in Exhibit: 1 or 2

Size: _____ (minimum matted size is 11"x14")

DUPLICATE